

# MONTHLY MEMBERSHIP PROGRESS REPORT

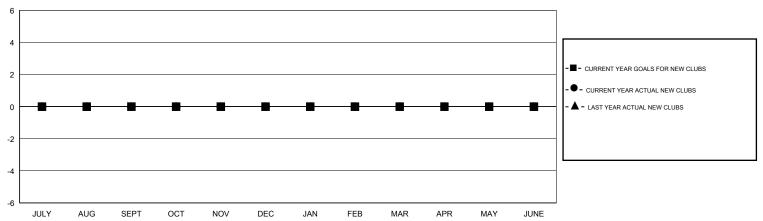
## District 318 B

Results as of: 8/31/2015

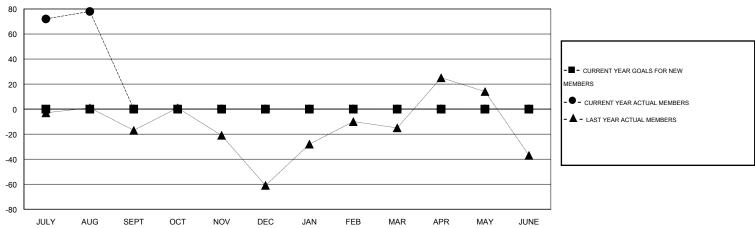
## GMT: Mahesh Pasqual LOCATION INDIA GMT CA 6

|                              |                  | Clubs             |                  |                  |                              |                    | Members                             |                    |                  |
|------------------------------|------------------|-------------------|------------------|------------------|------------------------------|--------------------|-------------------------------------|--------------------|------------------|
|                              | RESUI            | LTS FOR 2015-2016 | i                |                  | RESULTS FOR 2015-2016        |                    |                                     |                    |                  |
| QUARTER                      | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                      | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT<br>OCT/NOV/DEC | 0                | 0                 | 0                |                  | JULY/AUG/SEPT<br>OCT/NOV/DEC | 0                  | 117                                 | 39                 | 78<br>0          |
| JAN/FEB/MAR<br>APR/MAY/JUNE  | 0                | 0                 | 0                | 0                | JAN/FEB/MAR<br>APR/MAY/JUNE  | 0                  | 0                                   | 0                  | 0                |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



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| DROPPED CLUBS: 0  DROPPED MEMBERS |              | 47 CLUBS OF 101 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION  MALE 3,208 (95.39%)  FEMALE 155 (4.61%) |            |  |
|-----------------------------------|--------------|---|--|------------|--|
| DECEASED CLUB CANCELLED OTHER     | 0<br>0<br>39 | CLICK HERE FOR HEALTH ASSESSMENT DATA       | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD                        | 314<br>151 |  |
| TOTAL                             | 39           |   | NON-HEAD OF HOUSEHOLD  | 163        |  |